

*Fred Moore at Juneau, 1894*

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~~greatly interested in him.~~

Mr. Austin said Fred was one of the best interpreters we ever had, and would be of great help as an interpreter to any one. He also asked who was to take charge of the white church and the Indian church at Juneau, and suggested that Fred could act as interpreter for the latter.

Some one asked if Mr. Jones would not be willing to take the two churches if Fred Moore would act as his interpreter. It was also said that Mr. Jones would have charge of the Mission and live in the building and have care of the children.

Mrs. Austin said Mrs. Jones was a power for good and also spoke very highly of her.

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Dr. Roberts said that Mr. Jones' time would have to be devoted to entertaining tourists as there was no place for them to stay, and that during the summer months he doubted whether he could do much.

Mr. Austin said that Fred Moore's example and influence among his own people was for good, that he was one of the best examples among the native boys, that he was very careful about his dress, was unselfish and consecrated, or as much so as any native they had.

It was said that if Mr. Jones went to Juneau as pastor for the two churches, with Fred Moore's assistance, that he would live in the parsonage, and that a limited number of children could then be taken into the Home, under a strong woman as Superintendent, and that we would not then add to our expense.

Mrs. Austin said the white men needed as much instruction as the Indians. And she thought Mrs. Jones would be the very one for the Home, that she is kind, interesting and firm. She spent three weeks at Sitka last summer and they had an opportunity to form an opinion of her at that time. She also said that Fred Moore could board in the Home, as it was a mixed school, containing both boys and girls.



4/8/97

Juneau, Alaska, Nov 24 1897

Secretary Home Board of Presbyterian Missions  
New York City.

Dear Sir:

There is a possibility that a new trail may be opened from some point near the head of Lynn Canal into the Yukon country. Haines offers rather the best harbor. Your society has a square mile of land there which for mission purposes will become useless, should a town be built on the land adjoining it which has been located for that purpose. If you will get the advice of Rev. W. W. Harne upon this question I believe you will find it to agree with this opinion. Should you decide to remove the mission and build elsewhere you should prove up on your location and sell it. If you care to sell please let me know your price.

Very respectfully,

E. O. Sylvester  
Super. Chgo.



Memorandum for Miss Lincoln as to the Juneau property.

Some years since Capt. Samuel Johnston of Juneau, secured an option upon the Juneau property belonging to the Board at \$7500., paying down \$1000. for an option on the said property. Misfortunes and <sup>mining</sup> ~~mining~~ operations prevented him from carrying out his original plans. Meantime the property has not advanced in value according to the ~~best~~ <sup>last</sup> report, rather it has deteriorated.

It now transpires that our Mr. Craig, when in Alaska some weeks since, went over this whole matter very carefully with Mr. Jones and Capt. Johnston. Capt. Johnston now makes this specific offer through Mr. Craig, namely:

That he will at once pay down \$500. more in cash; that he will pay \$100. per month additional for ten months until a total of \$1500. has been paid. He then asks that the Board shall give him a deed for the property, and take back a mortgage for the remaining \$5000.

The Chairman of our Finance Committee has approved the acceptance of this offer.

Mr. Olin  
Dec 8 - 1908



## *Communion at Juneau*

Rev. L. F. Jones,  
Juneau, Alaska,

I now have the pleasure of submitting to you my report for the quarter ending March 3rd. God has richly blessed the labors of His servant during the quarter. Last Sabbath at the regular quarterly Communion twenty-seven received the sacrament of baptism - twenty-three on profession of their faith in Christ and four infants. Three persons too ill to come to church were baptized at their homes - one of them having since died and gone to her eternal home. Thus twenty-seven in all have been received into membership on confession of faith for the quarter. Communion was one of many delightful occasions. The church was filled with reverent worshippers, and the presence of the Spirit was very marked. Had all our people been in from ~~the~~ church would have been entirely too small for the service. Not alone was it a touching sight to see the twenty-seven souls in array for baptism, but to see two of our members present who had been brought in like the paralytic of old. For weeks these two men have been bed ridden under the doctor's care. Only the day before Communion I was by their bedsides, so you can imagine my surprise to see these two men in the audience when I went into church. They had been brought from their homes on sleds and hobbled into church on crutches with the assistance of their friends - such was their desire to be at Communion.

About the first of February fully two-thirds of our people went 25 or 30 miles away halibut fishing. There they established a camp, expecting to remain there for weeks. Now, do you know, nearly all of them came in that distance to attend the Communion service. Some had to remain to care for the camp or doubtless all would have come. To make this run in winter in open canoes, and take the chances of being storm bound on this end, shows how much these poor "heathen" (?) love the sacred Communion service. They returned to their fishing ground the next day.

I received last Monday your letter approving of the Douglas Island work. The next day, Tuesday, I went over to make arrangements for two services a week. Last night, Thursday, we held our first service. It was well attended, though a stormy night and a very enjoyable service. One man, a consumptive, arose partly from his sick bed and gave a very touching testimony for Christ. The people are delighted to have these services.